



CITY COUNCIL AGENDA

Tuesday, September 2, 2025, 6:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

6:00 PM STUDY SESSION

Discussion: Draper Days Recap - Kellie Challburg and David Wilks

Discussion: 13400 Connection - Scott Cooley

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. **Consent Items**

4.a Approval of the August 19, 2025 City Council Meeting Minutes

4.b Resolution #25-43

A resolution appointing David Zwicky to the Draper City Tree Committee.

4.c Resolution #25-45

A resolution approving the Second Amendment to the Water Purchase Agreement between Draper City and the Jordan Valley Water Conservancy District.

5. **Items for Council Consideration**

5.a Public Hearing: Ordinance #1670

An ordinance of Draper City amending the text of the Draper City General Plan to add the Draper FrontRunner, Kimballs Lane, and Crescent View Station Area Plans. Staff report by Todd Taylor.

5.b Public Hearing: Ordinance #1671

An ordinance approving a Development Agreement Amendment for approximately 1.3 acres of City-owned property located at approximately 12742 S. Moose Hollow Drive and 12761 Costanza Way, otherwise known as the Warhorse Ranch Development Agreement First Amendment. Staff report by Todd Taylor.

5.c Public Hearing: Ordinance #1672

An ordinance of Draper City amending the text of the Land Use and Development Code of the Draper City Municipal Code relating to preschool, limited use.

5.d Public Hearing: Ordinance #1673

An ordinance approving the Big Willow Creek 6th Development Agreement Amendment for approximately 9.3 acres of property located at approximately 11670 S. Wildrye Field Way with Draper City. Staff report by Maryann Pickering.

5.e Public Hearing: Ordinances #1674 and #1675

An ordinance amending the Land Use Map for 0.27 acres from Open Space/Parks to Community Commercial and an ordinance amending the Zoning Map for the same property from RA2 (Residential Agricultural) to CG (General Commercial), located at 687 W. 12300 S., known as the City-Initiated Concord Properties Land Use and Zoning Map Amendment. Staff report by Todd Draper.

6. Action Items

6.a Approval of Resolution #25-44

A resolution of the Draper City Council granting a Quit Claim Deed releasing interest in a portion of the Draper Canal Alignment at 1393 E. Pioneer Road. Staff report by Brien Maxfield

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **September 2, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.